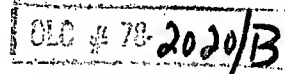
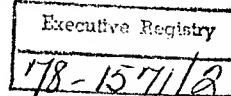


JOHN H. CHAFEE  
RHODE ISLAND

United States Senate

WASHINGTON, D.C. 20510

July 13, 1978



Admiral Stansfield Turner, USN  
Director of Central Intelligence  
Central Intelligence Agency  
Washington, D. C. 20505

Dear Stan:

I have invited six Senators, plus myself, to come to the breakfast on August 18. They are Mac Mathias, Henry Bellmon, Howard Baker, Paul Laxalt, Lawton Chiles and John Glenn. That's a few more than we had last time, but I have learned from experience that at the last minute a couple will drop out, so that this way we'll end up with four or five.

The format you followed the last time was an excellent one. Namely, you set forth some of your concerns, with the Senators then having a chance to ask you various questions.

I think it's nice to have present a couple of your associates. It's good for us to get to know them.

Here's hoping you and Pat are having a wonderful summer!

Sincerely yours,

John H. Chafee

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| UNCLASSIFIED | CONFIDENTIAL | SECRET |
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**EXECUTIVE SECRETARIAT**

**Routing Slip**

*2020/3*

TO:

|    |        | ACTION | INFO | DATE | INITIAL |
|----|--------|--------|------|------|---------|
| 1  | DCI    |        | ✓    |      |         |
| 2  | DDCI   |        | ✓    |      |         |
| 3  | DD/RM  |        |      |      |         |
| 4  | DD/NFA |        |      |      |         |
| 5  | DD/CT  |        |      |      |         |
| 6  | DD/A   |        |      |      |         |
| 7  | DD/O   |        |      |      |         |
| 8  | DD/S&T |        |      |      |         |
| 9  | GC     |        |      |      |         |
| 10 | LC     | ✓      |      |      |         |
| 11 | IG     |        |      |      |         |
| 12 | Compt  |        |      |      |         |
| 13 | PA     |        |      |      |         |
| 14 | D/EEO  |        |      |      |         |
| 15 | D/Pers |        |      |      |         |
| 16 | AO/DCI |        |      |      |         |
| 17 | C/IPS  |        |      |      |         |
| 18 | DCI/SS |        |      |      |         |
| 19 |        |        |      |      |         |
| 20 |        |        |      |      |         |
| 21 |        |        |      |      |         |
| 22 |        |        |      |      |         |

SUSPENSE DATE:

*ASAP*

Remarks:

*To 10: No prepare DCI acknowledgment*

Executive Secretary

*[Signature]*  
Date

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